

**Form - IV**

(See rule 13)

Bio Medical Waste Annual Return for the Calender Year - 2020

| | | | |
|---|---|--|----------------------|
| Application Type: HCF | Calender Year 2020 | Submit To SRO-Thane I | |
| Type of Health Care Facility Non Bedded | | | |
| 1) Particulars | | | |
| i) First Name George | ii) Middle Name Jose | iii) Last Name Chemban | |
| iv) Designation Chief Operating Officer | v) Aadhaar No 549342521668 | vi) PAN No AAGCS3852D | |
| vii) Address as per Aadhaar Card 702, RNA Lberty Apartment, Near Jangid Complex, Mira Road East, Thane - 401107 | viii) Tel. No. 9920915547 | ix) Fax No. | |
| x) e-mail maintenance@suburbandiagnosics.com | xi) URL of website www.suburbandiagnosics.com | | |
| 2) Details of the Industry | | | |
| i) Name of the Industry M/s Suburban Diagnostics (I) Pvt Ltd | ii) Email maintenance@suburbandiagnosics.com | iii) Name of the contact person Mr.Chemban Jose George | |
| iv) Contact No. 9920915547 | | | |
| 3) Address of the Industry | | | |
| i) Building Name/Building No./Survey Number 101A, 1st Floor.,Kshitij Building, | ii) Street / Village Kashimira, | iii) City / Taluka Bhayander East | |
| iv) District Thane | v) Pin-Code Number 401105 | vi) Near by Landmark | |
| vii) Latitude coordinate 19.281370 | viii) Longitude coordinate 72.889460 | ix) Ownership Private | |
| 4) Status of Consent and Authorisation under the Bio-Medical Waste (Management and Handling) Rules | | | |
| i)Authorization No. SRO-THANE II/BMW_AUTH/2004000011 | ii)Authorization validity Date 2023-04-01 | | |
| 5) Registration Number (e.g. Bombay Nursing Home reg. no.,MSDC,MBTC) | U85110MH2002PTC136144 | | |
| 6) Registration Expiry Date | 2023-03-31 | | |
| 7) Faculty of Medicine Medicine | | | |
| 8) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of M/s. Enviro Vigil, Thane | | | |
| 9) Details of BMW | | | |
| i) Authorized BMW Quantity MT/Month (as per valid CCA) | | | |
| Yellow 0.01000 | Red 0.01000 | Blue 0.00300 | White 0.00300 |

ii) Generation of BMW Quantity (kg/day)**Yellow** 0.02600**Red** 0.00300**Blue****White****10) Details of the accident occurred during the year****i) Number of Accidents occurred****ii) Number of the persons affected****iii) Remedial Action taken (Please attach details if any)**

No

iv) Any Fatality occurred, If yes details.

No

| Place | Designation | Date |
|---------------------|--------------------|-------------|
| Kashimira Bhayander | COO | 14-07-2021 |